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BERKELEY-CHARLESTON-DORCHESTER COUNCIL OF GOVERNMENTS

REGIONAL LAND USE PLANNING COMMITTEE

August 24, 2010
10:00 am

**Barrett Lawrimore Conference Room
1362 McMillan Avenue – Suite 100
North Charleston, SC 29405**

AGENDA

- I. Prayer / Pledge of Allegiance / Introductions
- II. Review of the Updated Plan Program
- III. Preliminary Goals
- IV. Preliminary Place Type Palette
- V. Next Steps
- VI. Questions and Answers
- VII. Other Business
- VIII. Adjournment